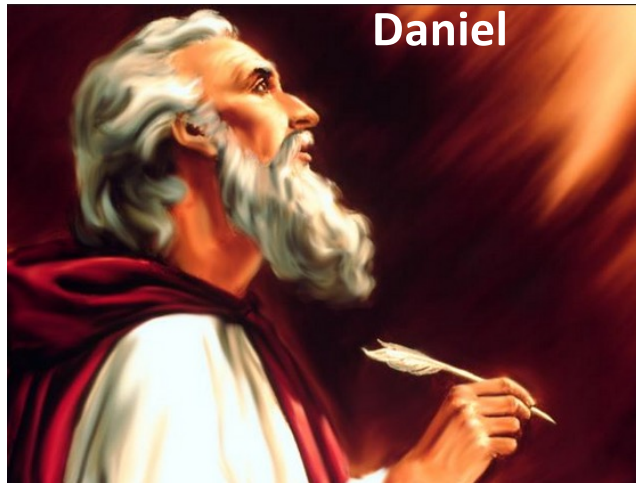


THE TWO WITNESSES OF Revelation 11

The Book of Revelation and the Book of Daniel are one. In other words, they complement each other. In the Book of Daniel, the angel Gabriel says that both books deal with the events to happen at the end of this world.



Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain *saint which spake, **How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?***

The answer is given in Daniel 8:14 “Unto two three hundred evening/morning.” 2300 evening/morning is 1150 days or a “time, times, and a part.” Two worships every day in praise to Jehovah. See also Daniel 8:26 which defines the evening/morning vision as true.

*In Revelation 11:2, we see the **Gentiles given charge over the Court or the Holy City for “42 months”, or a “time, times and a part,” “1260 days”, “three and a half years”. (the same time period.)***

*Rev 11:2 **But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.***

Isn't it interesting, that there is much agitation right now to have the Gentile nations of the world set up a World Government in Jerusalem.

In the very next verse we have the **TWO WITNESSES** introduced, and **they are given the very same time period to do their witnessing** clothed in sackcloth.

Rev 11:3 *And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

**42 months for the Gentiles----- and 42 months for the Two Witnesses.
(1260 days is 42x30 days.)**

Now the BIG question? WHO ARE THESE TWO WITNESSES?

Some believe they represent the Old and New Testaments, which suffered greatly during the French Revolution when the Bibles were publicly burned in the streets.

However, we believe the Scriptures plainly explain who the TWO WITNESSES are if we just keep reading the rest of Revelation 11.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

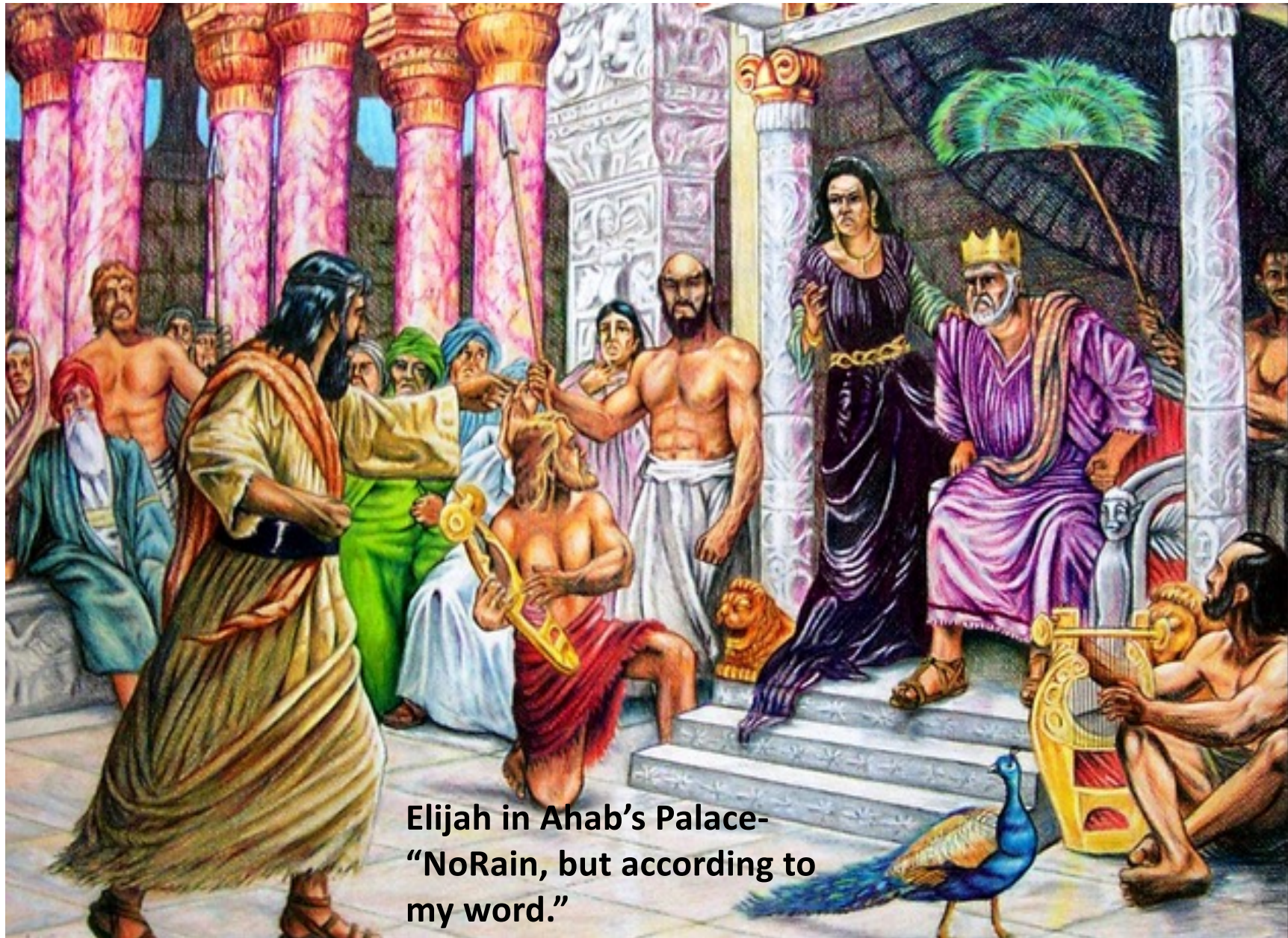
For light on who could withhold the rain we go back to:

1Ki 17:1 *And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.*

Jas 5:17 *Elias (Elijah) was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.*

The Lord mentions this time period quite often, but uses different ways to describe it:

- “three and a half years”,
- “42 months”,
- “time, times and a part”,
- “1260 days”,
- “one thousand two hundred and three score days”.



**Elijah in Ahab's Palace-
"No Rain, but according to
my word."**

To identify the second of the Two Witnesses, we need to see who turned water to blood and brought all sorts of plagues on the earth:

Exo 7:19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and *that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.*

Exo 7:20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that *were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.*

For the other plagues that Moses brought upon the Earth go to Exodus chapters 7 to 12—**frogs, lice, flies, murrain (a disease of animals), boils, hail, locusts, darkness, and the first born dying.**

Hail



Locusts



Frogs

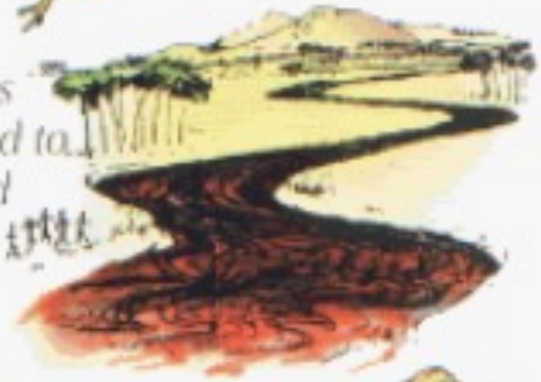
Death of the eldest son



Boils



Rivers turned to blood



Darkness



Flies



Lice



Death of cattle



Both Elijah and Moses, according to the Scriptures, are alive and in heaven. Elijah did not die, but was taken to heaven in a fiery chariot as Elisha watched.

2Ki 2:11 And it came to pass, as they still went on, and talked, that, behold, *there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.*

Elijah, like Enoch, did not die but was translated.

Moses did die on Mt Pisgah, but again, according to the Scriptures, Moses was resurrected and taken to heaven. Both men re-visited earth on the Mount of Transfiguration, with Jesus glorified, and were seen by Peter, James and John who were there with Jesus on the Mount. See the Scriptures below:

Jud 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Mat_17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. (Elijah).

Peter alludes to this experience again, of seeing Christ glorified, in his second epistle, chapter 1 verses 16 to 18, fulfilling Christ's prophecy of :

Mat 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

So why can't we accept that the TWO WITNESSES are ELIJAH and MOSES as the Scriptures plainly say in Revelation 11.

When the Anti Christ power sets up its tabernacle—(Dan 11:45)-- its ONE WORLD GOVERNMENT Headquarters in Jerusalem, then we can expect to see the appearance of the TWO WITNESSES— MOSES AND ELIJAH—who will witness to the world of God's Truth, His Law, and the Sabbath, and we believe it will be during that period that the Law of God inscribed on the Tables of Stone, and hidden in a cave under Golgotha, will be brought forth as a final witness to the world of the Law of Jehovah, and His Sabbath, as opposed to the false sabbath –the first day of the week—and its forced observance by the Anti Christ.

AND WHO BETTER TO BRING THEM FORTH FROM THEIR HIDING PLACE, UNDER SKULL HILL, THAN THE ONE WHO BROUGHT THEM DOWN FROM GOD AT SINAI--MOSES HIMSELF!



**What a witness it will be with every media camera in the world trained on Moses with the Ten Commandments for all to see plainly that:
“The seventh day is the Sabbath of the Lord”!**

In the rest of Revelation, we are told that the TWO WITNESSES will be killed by the Anti Christ—Satan himself— All God’s creatures on earth and throughout heaven and the unfallen worlds, now see Satan for what he really is – a liar and a murderer.

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev 11:8 And their dead bodies *shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*

It seems Satan has won, and the people of earth who have not followed God’s Law will rejoice that the TWO WITNESSES are dead. They leave their bodies in the open street, while they party, for three and a half days.

(The Lord loves His three & a halves.)

BUT.... At the end of the three and a half days, Moses and Elijah are resurrected and caught up to heaven before the eyes of the Universe. Can you image the scene?

Rev 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev 11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Rev 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Rev 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Now many people think this is absurd. Why would Moses and Elijah come back here to this earth, to be persecuted and maligned for three and a half years and then be killed by Satan?

Well, please be reminded that Jesus left Heaven and came down to this earth and allowed His own professed people to persecute and malign Him , and eventually kill Him.

BUT...like what is going to happen to Moses and Elijah, He was raised to life and has conquered our worst enemy—Death.

Moses was willing to die for his people, as the Scriptures record below:

Exo 32:31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

Exo 32:32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exo 32:33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.



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Moses and Elijah rising to Heaven.

We find it interesting that the Lord chose Elijah & Moses as His TWO WITNESSES. Elijah never died. He was translated just as the people still living at Jesus' return will be translated without seeing Death, as the Scriptures say in 1 Thessalonians.

1Th 4:15 For this we say unto you by the word of the Lord, that we which are *alive and remain unto the coming of the Lord shall not prevent(precede),them which are asleep.*

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

Moses represents those who have died and are sleeping in their graves awaiting the call of the **Lifegiver** as described above in 1 Thessalonians, and in a number of other Scriptures as well.

**What a day that will be!
Will you be there?**



What a wonderful loving God we serve! He is not willing that any should perish, but that all should come to repentance.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

The invitation is open to all. “Whosoever will may come”. “He can save to the uttermost all that will come to Him”. Jesus has paid the price of sin in FULL, when His blood spilled on to the Mercy Seat above His Law the Ten Commandments, when He died on the cruel cross for you and me.

Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

***Let's thank Him for His unfathomable Love and wonderful Gift of Salvation.
And let all God's people say: AMEN!***

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